The Love-Charm

A short story by Thomas de Quincey

Emilius was sitting in deep thought at his table, awaiting his friend Roderick. The light was burning before him; the winter evening was cold; and to-day he wished for the presence of his fellow-traveller, though at other times would rather to avoid his society: for on this evening he was about to disclose a secret to him, and beg for his advice. The timid, shy Emilius found in every business and accident of life so many difficulties, such insurmountable hindrances, that it might seem to have been an ironical whim of his destiny which brought him and Roderick together, Roderick being in everything the reverse of his friend. Inconstant, flighty, always determined by the first impression, and kindling in an instant, he engaged in everything, had a plan for every occasion; no undertaking was too arduous for him, no obstacle could deter him. But in the midst of the pursuit he slackened and wearied just as suddenly as at first he had caught fire and sprung forward. Whatever then opposed him, was for him not a spur to urge him onward, but only led him to abandon what he had so hotly rushed into; so that Roderick was every day thoughtlessly beginning something new, and with no better cause relinquishing and idly forgetting what he had begun the day before. Hence, never a day passed but the friends got into a quarrel, which seemed to threaten the death of their friendship; and yet what to all appearance thus severed them, was perhaps the very thing that most closely bound them together; each loved the other heartily; but each found passing satisfaction in being able to discharge the most justly deserved reproaches upon his friend.

Emilius, a rich young man, of a susceptible and melancholy temperament, on the death of his parents had become master of his fortune. He had set out on a journey in order thereby to complete his education, but had now already spent several months in a large town, for the sake of enjoying the pleasures of the carnival, about which he never gave himself the least trouble, and of making certain arrangements of importance about his fortune with some relations, to whom as yet he had scarcely paid a visit. On the road he had fallen in with the restless, ever-shifting and veering Roderick, who was living at variance with his guardians, and who, to free
himself wholly from them and their burdensome admonitions, eagerly grasped at the opportunity held out to him by his new friend of becoming his companion on his travels. During their journey they had often been on the point of separating; but each after every dispute had only felt the more clearly that he could not live without the other. Scarce had they left their carriage in any town, when Roderick had already seen everything remarkable in it, to forget it all again on the morrow; while Emilius took a week to acquire a thorough knowledge of the place from his books, lest he should omit seeing anything that was to be seen; and after all, from indolence and indifference thought there was hardly anything worth his while to go and look at. Roderick had immediately made a thousand acquaintances, and visited every public place of entertainment; often too he brought his new-made friends to the lonely chamber of Emilius, and would then leave him alone with them, as soon as they began to tire him. At other times he would confound the modest Emilius by extravagantly praising his merits and his acquirements before intelligent and learned men, and by giving them to understand how much they might learn from his friend about languages, or antiquities, or the fine arts, although he himself could never find time for listening to him on such subjects, when the conversation happened to turn on them. But if Emilius ever chanced to be in a more active mood, he might almost make sure of his truant friend having caught cold the night before at a ball or a sledge-party, and being forced to keep his bed; so that, with the liveliest, most restless, and most communicative of men for his companion, Emilius lived in the greatest solitude.

To-day he confidently expected him; for Roderick had been forced to give him a solemn promise of spending the evening with him, in order to learn what it was that for weeks had been depressing and agitating his thoughtful friend. Meanwhile Emilius wrote down the following lines:

'Tis sweet when spring its choir assembles,
And every nightingale is steeping
The trees in his melodious weeping,
Till leaf and bloom with rapture trembles.

Fair is the net which moonlight weaves;
Fair are the breezes' gambolings,
As with lime-odours on their wings
They chase each other through the leaves.

Bright is the glory of the rose,
When Love's rich magic decks the earth,
From countless roses Love looks forth,
Those stars wherewith Love's heaven glows.

But sweeter, fairer, brighter far
To me that little lamp's pale gleaming,
When through the narrow casement streaming,
It bids me hail my evening star;

As from their braids her locks she flings,
Then twines them in a flowery band,
While at each motion of her hand
The white robe to her fair form clings;

Or when she breaks her lute's deep slumbers,
And as at morning's touch up-darting,
The notes, beneath her fingers starting,
Dance o'er the strings in playful numbers.

To stop their flight her voice she pours
Full after them; they laugh and fly,
And to my heart for refuge hie;
Her voice pursues them through its doors.

Leave me, ye fierce ones! hence remove!
They bar themselves within, and say,
'Till this be broken, here we stay,
That thou mayst know what 'tis to love.'

Emilius arose fretfully. It grew darker, and Roderick came not, and he was wishing to tell him of his love for an unknown fair one, who dwelt in the opposite house, and who kept him all day long at home, and waking
through many a night. At length footsteps sounded up the stairs; the door opened without anybody knocking at it, and in walked two gay masks with ugly visages, one a Turk, dressed in red and blue silk, the other a Spaniard in pale yellow and pink with many waving feathers on his hat. As Emilius was becoming impatient, Roderick took off his mask, showed his well-known laughing countenance, and said: 'Heyday, my good friend, what a drowned puppy of a face! Is this the way to look in carnival time? I and our dear young officer are come to fetch you away. There is a grand ball to-night at the masquerade rooms; and as I know you have forsworn ever going out in any other suit than that which you always wear, of the devil's own colour, come with us as black as you are, for it is already somewhat late.'

Emilius felt angry, and said: 'You have, it seems, according to custom, altogether forgotten our agreement. I am extremely sorry,' he continued, turning to the stranger, 'that I cannot possibly accompany you; my friend has been over-hasty in promising for me; indeed I cannot go out at all, having something of importance to talk to him about.'

The stranger, who was well-bred, and saw what Emilius meant, withdrew; but Roderick, with the utmost indifference, put on his mask again, placed himself before the glass, and said: 'Verily I am a hideous figure, am I not? To say the truth, it is a tasteless, worthless, disgusting device.'

'That there can be no question about,' answered Emilius, in high indignation. 'Making a caricature of yourself, and making a fool of yourself, are among the pleasures you are always driving after at full gallop.'

'Because you do not like dancing yourself,' said the other, 'and look upon dancing as a mischievous invention, not a soul in the world must wear a merry face. How tiresome it is, when a person is made up of nothing but whims!'

'Doubtless!' replied his angry friend, 'and you give me ample opportunity for finding that it is so. I thought after our agreement you would have given me this evening; but----'
'But it is the carnival, you know,' pursued the other, 'and all my acquaintances and certain fair ladies are expecting me at the grand ball to-night. Assure yourself, my good friend, it is mere disease in you that makes you so unreasonable against all such matters.'

'Which of us has the fairest claim to disease,' said Emilius, 'I will not examine. At least your inconceivable frivolousness, your hunger and thirst after stop-gaps for every hour you are awake, your wild-goose chase after pleasures that leave the heart empty, seem not to me altogether the healthiest state of the soul. In certain things, at all events, you might make a little allowance for my weakness, if it must once for all pass for such: and there is nothing in the world that so jars through and through me as a ball with its frightful music. Somebody once said, that to a deaf person who cannot hear the music, a set of dancers must look like so many patients for a mad-house; but, in my opinion, this dreadful music itself, this twirling and whirling and pirouetting of half a dozen notes, each treading on its own heels, in those accursed tunes which ram themselves into our memories, yea, I might say, mix themselves up with our very blood, so that one cannot get rid of their taint for many a miserable day after--this to me is the very trance of madness; and if I could ever bring myself to think dancing endurable, it must be dancing to the tune of silence.'

'Well done, signor Paradox-monger!' exclaimed the mask. 'Why, you are so far gone, that you think the most natural, most innocent, and merriest thing in the world unnatural, ay, and shocking.'

'I cannot change my feelings,' said his grave friend. 'From my very childhood these tunes have made me wretched, and have often well-nigh driven me out of my senses. They are to me the ghosts and spectres and furies in the world of sound, and come thus and buzz round my head, and grin at me with horrid laughter.'

'All nervous irritability!' returned the other; 'just like your extravagant abhorrence of spiders and many other harmless insects.'

'Harmless you call them,' cried Emilius, now quite untuned, 'because you have no repugnance toward them. To one, however, who feels the same
disgust and loathing, the same nameless horror, that I feel, rise up in his soul and shoot through his whole being at the sight of them, these miscreate deformities, such as toads, spiders, or that most loathsome of nature's excrements, the bat, are not indifferent or insignificant: their very existence is directly at enmity and wages war with his. In truth, one might smile at the unbelievers whose imagination is too barren for ghosts and fearful spectres, and those births of night which we see in sickness, to take root therein, or who stare and marvel at Dante's descriptions, when the commonest every-day life brings before our eyes such frightful distorted master-pieces among the works of horror. Yet, can we really and faithfully love the beautiful, without being stricken with pain at the sight of such monstrosities?'

'Wherefore stricken with pain?' asked Roderick. 'Why should the great realm of the waters and the seas present us with nothing but those terrors which you have accustomed yourself to find there? Why not rather look on such creatures as strange, entertaining, and ludicrous mummers, and on the whole region in the light of a great masked ball-room? But your whims go still further; for as you love roses with a kind of idolatry, there are many flowers for which you have a no less vehement hatred: yet what harm has the dear good tulip ever done you, or all the other dutiful children of summer that you persecute? So again you have an aversion to many colours, to many scents, and to many thoughts; and you take no pains to harden yourself against these weaknesses, but yield to them and sink down into them as into a luxurious feather-bed; and I often fear I shall lose you altogether some day, and find nothing but a patchwork of whims and prejudices sitting at that table instead of my Emilius.'

Emilius was wrath to the bottom of his heart, and answered not a word. He had long given up all design of making his intended confession; nor did the thoughtless Roderick show the least wish to hear the secret which his melancholy friend had announced to him with such an air of solemnity. He sat carelessly in the arm-chair, playing with his mask, when he suddenly cried: 'Be so kind, Emilius, as to lend me your large cloak.'

'What for?' asked the other.
'I hear music in the church on the opposite side of the street,' answered Roderick, 'and this hour has hitherto escaped me every evening since we have been here. To-day it comes just as if called for. I can hide my dress under your cloak, which will also cover my mask and turban, and when it is over I can go straight to the ball.'

Emilius muttered between his teeth as he looked in the wardrobe for his cloak, then constraining himself to an ironical smile, gave it to Roderick, who was already on his legs. 'There is my Turkish dagger which I bought yesterday,' said the mask, as he wrapped himself up; 'put it by for me; it is a bad habit carrying about toys of cold steel: one can never tell what ill use may be made of them, should a quarrel arise, or any other knot which it is easier to cut than to untie. We meet again to-morrow; farewell; a pleasant evening to you.' He waited for no reply, but hastened down-stairs.

When Emilius was alone, he tried to forget his anger, and to fix his attention on the laughable side of his friend's behaviour. After a while his eyes rested upon the shining, finely-wrought dagger, and he said: 'What must be the feelings of a man who could thrust this sharp iron into the breast of an enemy! but oh, what must be those of one who could hurt a beloved object with it! He locked it up, then gently folded back the shutters of his window, and looked across the narrow street. But no light was there; all was dark in the opposite house; the dear form that dwelt in it, and that used about this time to show herself at her household occupations, seemed to be absent. 'Perhaps she is at the ball,' thought Emilius, little as it suited her retired way of life.

Suddenly, however, a light entered; the little girl whom his beloved unknown had about her, and with whom, during the day and evening, she busied herself in various ways, carried a candle through the room, and closed the window-shutters. An opening remained light, large enough for over-looking a part of the little chamber from the spot where Emilius stood; and there the happy youth would often bide till after midnight, fixed as though he had been charmed there. He was full of gladness when he saw her teaching the child to read, or instructing her in sewing and knitting. Upon inquiry he had learnt that the little girl was a poor orphan whom his fair maiden had charitably taken into the house to educate her.
Emilius's friends could not conceive why he lived in this narrow street, in this comfortless lodging, why he was so little to be seen in society, or how he employed himself. Without employment, in solitude he was happy: only he felt angry with himself and his own timidity and shyness, which kept him from venturing to seek a nearer acquaintance with this fair being, notwithstanding the friendliness with which on many occasions she had greeted and thanked him. He knew not that she would often bend over him eyes no less love-sick than his own; nor boded what wishes were forming in her heart, of what an effort, of what a sacrifice she felt herself capable, so she might but attain to the possession of his love.

After walking a few times up and down the room, when the light had departed with the child, he suddenly resolved upon going to the ball, though it was so against his inclination and his nature; for it struck him that his Unknown might have made an exception to her quiet mode of life, in order for once to enjoy the world, and its gaieties. The streets were brilliantly lighted up, the snow crackled under his feet, carriages rolled by, and masks in every variety of dress whistled and chirped as they passed him. From many a house there sounded the dancing-music he so abhorred, and he could not bring himself to go the nearest way towards the ball-room, whither people from every direction were streaming and thronging. He walked round the old church, gazed at its lofty tower rising solemnly into the dark sky, and felt gladdened by the stillness and loneliness of the remote square. Within the recess of a large door-way, the varied sculptures of which he had always contemplated with pleasure, recollecting, while so engaged, the olden times and the arts which adorned them, he now again paused, to give himself up for a few moments to his thoughts. He had not stood long, before a figure drew his attention, which kept restlessly walking to and fro, and seemed to be waiting for somebody. By the light of a lamp that was burning before an image of the Virgin, he clearly distinguished its features as well as its strange garb. It was an old woman of the uttermost hideousness, which struck the eye the more from being brought out by its extravagant contrast with a scarlet bodice embroidered with gold; the gown she wore was dark, and the cap on her head shone likewise with gold. Emilius fancied at first it must be some tasteless mask that had strayed there by mistake; but he was soon convinced by the clear light that the old, brown, wrinkled face was one of Nature's ploughing, and no mimic exaggeration.
Many minutes had not passed when there appeared two men, wrapped up in cloaks, who seemed to approach the spot with cautions footsteps, often looking about them, as if to observe whether anybody was following. The old woman walked up to them. 'Have you got the candles?' asked she hastily, and with a gruff voice. 'Here they are,' said one of the men; 'you know the price; let the matter be settled forthwith.' The old woman seemed to be giving him money, which he counted over beneath his cloak. 'I rely upon you,' she again began, 'that they are made exactly according to the prescription, at the right time and place, so that the work cannot fail.' 'Feel safe as to that,' returned the man, and walked rapidly away. The other, who remained behind, was a youth: he took the old woman by the hand, and said: 'Can it then be, Alexia, that such rites and forms of words, as those old stories, in which I never could put faith, tell us, can fetter the free will of man, and make love and hatred grow in the heart?' 'So it is,' answered the scarlet woman; 'but one and one must make two, and many a one must be added thereto, before such things come to pass. It is not these candles alone, moulded beneath the midnight darkness of the new moon, and drenched with human blood, it is not the muttering magical words and invocations alone, that can give you the mastery over the soul of another; much more than this belongs to such works; but it is all known to the initiated.' 'I rely on you then,' said the stranger. 'To-morrow after midnight I am at your service,' returned the old woman. 'You shall not be the first person that ever was dissatisfied with the tidings I brought him. To-night, as you have heard, I have some one else in hand, one whose senses and understanding our art shall twist about whichever way we choose, as easily as I twist this hair out of my head.' These last words she uttered with a half grin: they now separated, and withdrew in different directions.

Emilius came from the dark niche shuddering, and raised his looks upon the image of the Virgin with the Child. 'Before thine eyes, thou mild and blessed one,' said he, half aloud, 'are these miscreants daring to hold their market, and trafficking in their hellish drugs. But as thou embracest thy Child with thy love, even so doth the unseen Love hold us all in its protecting arms, and we feel their touch, and our poor hearts beat in joy and in trembling toward a greater heart that will never forsake us.'
Clouds were wandering along over the pinnacles of the tower and the steep roof of the church; the everlasting stars looked down from amongst them, sparkling with mild serenity; and Emilius turned his thoughts resolutely away from these nightly horrors, and thought upon the beauty of his Unknown. He again entered the living streets, and bent his steps toward the brightly illuminated ball-room, whence voices, and the rattling of carriages, and now and then, between the pauses, the clamorous music came sounding to his ears.

In the hall he was instantly lost amid the streaming throng; dancers sprang round him, masks shot by him to and fro, kettle-drums and trumpets deafened his ears, and it was unto him as though human life were nothing but a dream. He walked along the lines; his eye alone was watchful, seeking for those beloved eyes and that fair head with its brown locks, for the sight of which he yearned to-day even more intensely than at other times; and yet he inwardly reproached the adored being for enduring to plunge into and lose itself in such a stormy sea of confusion and folly. 'No,' said he to himself, 'no heart that loves can lay itself open to this waste hubbub of noise, in which every longing and every tear of love is scoffed and mocked at by the pealing laughter of wild trumpets. The whispering of trees, the murmuring of fountains, harp-tones, and gentle song gushing forth from an overflowing bosom, are the sounds in which love abides. But this is the very thundering and shouting of hell in the trance of its despair.'

He found not what he was seeking; for the belief that her beloved face might perchance be lying hid behind some odious mask was what he could not possibly bring himself to. Thrice already had he ranged up and down the hall, and had vainly passed in array every sitting and unmasked female, when the Spaniard joined him and said: 'I am glad that after all you are come. You seem to be looking for your friend.'

Emilius had quite forgotten him: he said, however, in some confusion: 'Indeed I wonder at not having met him here; his mask is easily known.'

'Can you guess what the strange fellow is about?' answered the young officer. 'He did not dance, or even remain half an hour in the ball-room; for he soon met with his friend Anderson, who is just come from the
country. Their conversation fell upon literature. As Anderson had not yet seen the new poem, Roderick would not rest till they had opened one of the back rooms for him; and there he now is, sitting with his companion beside a solitary taper, and declaiming the whole poem to him, beginning with the invocation to the Muse.'

'It is just like him,' said Emilius; 'he is always the child of the moment. I have done all in my power, not even shunning some amicable quarrels, to break him of this habit of always living extempore, and playing away his whole being in impromptus, card after card, as it happens to turn up, without once looking through his hand. But these follies have taken such deep root in his heart, he would sooner part with his best friend than with them. That very same poem, of which he is so fond that he always carries a copy of it in his pocket, he was desirous of reading to me, and I had even urgently entreated him to do so; but we were scarcely over the first description of the moon, when, just as I was resigning myself to an enjoyment of its beauties, he suddenly jumped up, ran off, came back with the cook's apron round his waist, tore down the bell-rope in ringing to have the fire lighted, and insisted on dressing me some beef-steaks, for which I had not the least appetite, and of which he fancies himself the best cook in Europe, though, if he is lucky, he spoils them only nine times out of ten.'

The Spaniard laughed, and asked: 'Has he never been in love?'

'In his way,' replied Emilius very gravely; 'as if he were making game both of love and of himself, with a dozen women at a time, and, if you would believe his words, raving after every one of them; but ere a week passes over his head they are all sponged out of it together, and not even a blot of them remains.'

They parted in the crowd, and Emilius walked toward the remote apartment, whence already from afar he heard his friend's loud recitative. 'Ah, so you are here too,' cried Roderick, as he entered; 'that is just what it should be. I have got to the very passage at which we broke down the other day; seat yourself, and you may listen to the rest.'
'I am not in a humour for it now,' said Emilius; 'besides, the room and the hour do not seem to me altogether fitted for such an employment.'

'And why not?' answered Roderick. 'Time and place are made for us, and not we for time and place. Is not good poetry as good at one place as at another? Or would you prefer dancing? there is scarcity of men; and with the help of nothing more than a few hours' jumping and a pair of tired legs, you may lay strong siege to the hearts of as many grateful beauties as you please.'

'Good-by!' cried the other, already in the door-way; 'I am going home.'

Roderick called after him: 'Only one word! I set off with this gentleman at daybreak to-morrow, to spend a few days in the country, but will look in upon you to take leave before we start. Should you be asleep, as is most likely, do not take the trouble of waking; for in a couple of days I shall be with you again.--The strangest being on earth!' he continued, turning to his new friend, 'so moping and fretful and gloomy, that he turns all his pleasures sour; or rather there is no such thing as pleasure for him. Instead of walking about with his fellow-creatures in broad daylight and enjoying himself, he gets down to the bottom of the well of his thoughts, for the sake of now and then having a glimpse of a star. Everything must be in the superlative for him; everything must be pure and noble and celestial; his heart must be always heaving and throbbing, even when he is standing before a puppet-show. He never laughs or cries, but can only smile and weep; and there is mighty little difference between his weeping and his smiling. When anything, be it what you will, falls short of his anticipations and preconceptions, which are always flying up out of reach and sight, he puts on a tragical face, and complains that it is a base and soulless world. At this moment, I doubt not, he is exacting, that under the masks of a Pantaloon and a Pulcinello there should be a heart glowing with unearthly desires and ideal aspirations, and that Harlequin should moralise Hamlet upon the nothingness of sublunary things; and should it not be so, the dew will rise into his eyes, and he will turn his back on the whole scene with desponding contempt.'

'He must be melancholic then?' asked his hearer.
'Not that exactly,' answered Roderick. 'He has only been spoilt by his over-fond parents, and by himself. He has accustomed himself to let his heart ebb and flow as regularly as the sea, and if this motion ever chances to intermit, he cries out _miracle!_ and would offer a prize to the genius that can satisfactorily explain so marvellous a phenomenon. He is the best fellow under the sun; but all my painstaking to break him of this perverseness is utterly vain and thrown away; and if I would not earn sorry thanks for my good intentions, I must even let him follow his own course.'

'He seems to need a physician,' remarked Anderson.

'It is one of his whims,' said Roderick, 'to entertain a supreme contempt for the whole medical art. He will have it that every disease is something different and distinct in every patient, that it can be brought under no class, and that it is absurd to think of healing it, either by attention to ancient practice or by what is called theory. Indeed he would much rather apply to an old woman, and make use of sympathetic cures. On the same principle, he despises all foresight, on whatever occasion, as well as everything like regularity, moderation, and common sense. The last above all he holds in especial abhorrence, as the antipodes and arch-enemy of all enthusiasm. From his very childhood he framed for himself an ideal of a noble character; and his highest aim is to render himself what he considers such, that is, a being who shows his superiority to all things earthy by his contempt for gold. Merely in order that he may not be suspected of being parsimonious, or giving unwillingly, or ever talking about money, he tosses it about him right and left by handfuls; with all his large income is for ever poor and distressed, and becomes the fool of everybody not endowed with precisely the same kind of magnanimity, which for himself he is determined that he will have. To be his friend is the undertaking of all undertakings; for he is so irritable, one need only cough or eat with one's knife, or even pick one's teeth, to offend him mortally.'

'Was he never in love?' asked his country friend.

'Whom should he love? whom could he love?' answered Roderick. 'He scorns all the daughters of earth; and were he ever to suspect that his
beloved had not an angelical contempt for dress, or liked dancing as well as star-gazing, it would break his heart; still more appalling would it be, if she were ever so unfortunate as to sneeze.'

Meanwhile Emilius was again standing amid the throng; but suddenly there came over him that uneasiness, that shivering, which had already so often seized his heart when among a crowd in a state of similar excitement; it chased him out of the ball-room and house, down along the deserted streets; nor, till he reached his lonely chamber, did he recover himself and the quiet possession of his senses. The night-light was already kindled; he sent his servant to bed; everything in the opposite house was silent and dark; and he sat down to pour forth in verse the feelings which had been aroused by the ball.

Within the heart 'tis still;
Sleep each wild thought encages;
Now stirs a wicked will,
Would see how madness rages.
And cries, Wild Spirit, awake!
Loud cymbals catch the cry
And back its echoes shake;
And shouting peals of laughter,
The trumpet rushes after,
And cries, Wild Spirit, awake!
Amidst them flute tones fly,
Like arrows keen and numberless;
And with bloodhound yell
Pipes the onset swell;
And violins and violoncellos,
Creeking, clattering,
Shrieking and shattering;
And horns whence thunder bellows;
To leave the victim slumberless,
And drag forth prisoned madness,
And cruelly murder all quiet and innocent gladness.
What will be the end of this commotion?
Where the shore to this turmoiling ocean?
What seeks the tossing throng,
As it wheels and whirls along?
On! on! the lustres
Like hell-stars bicker:
Let us twine in closer clusters.
On! on! ever thicker and quicker!
How the silly things throb, throb amain!
Hence, all quiet!
Hither, riot!
Peal more proudly,
Squeal more loudly,
Ye cymbals, ye trumpets! Be-dull all pain,
Till it laugh again.

Thou becomest to me, beauty's daughter;
Smiles ripple over thy lips,
And o'er thine eyes blue water;
O let me breathe on thee,
Ere parted hence we flee.
Ere aught that light eclipse.
I know that beauty's flowers soon wither;
Those lips within whose rosy cells
Thy spirit warbles its sweet spells,
Death's clammy kiss ere long will press together.
I know, that face so fair and full
Is but a masquerading skull;
But hail to thee, skull so fair and so fresh!
Why should I weep and whine and wail,
That what blooms now must soon grow pale,
That worms must feed on that sweet flesh?
Let me laugh but to-day and to-morrow,
And I care not for sorrow,
While thus on the waves of the dance by each other we sail!

Now thou art mine
And I am thine:
And what though pain and sorrow wait
To seize thee at the gate,
And sob and tear and groan and sigh
Stand ranged in state
On thee to fly;
Blithely let us look and cheerily
On death, that grins so drearily.
What would grief with us, or anguish?
They are foes that we know how to vanquish.
I press thine answering fingers,
Thy look upon me lingers,
Or the fringe of thy garment will waft me a kiss:
Thou rollest on in light;
I fall back into night;
Even despair is bliss.

From this delight,
From this wild laughter's surge,
Perchance there may emerge
Foul jealousy and scorn and spite.
But this our glory! and pride!
When thee I despise,
I turn but mine eyes,
And the fair one beside thee will welcome my gaze;
And she is my bride;
Oh, happy, happy days!
Or shall it be her neighbour,
Whose eyes like a sabre
Flash and pierce,
Their glance is so fierce?

Thus capering and prancing,
All together go dancing
Adown life's giddy cave;
Nor living nor loving,
But dizzily roving
Through dreams to a grave.
There below 'tis yet worse;
Its flowers and its clay
Roof a gloomier day,
Hide a still deeper curse.
Ring then, ye cymbals, enliven this dream!
Ye horns, shout a fiercer, more vulture-like scream!
And jump, caper, leap, prance, dance yourselves out of breath!
For your life is all art;
Love has given you no heart:
Therefore shout till ye plunge into bottomless death.

He had ended and was standing at the window. Then came she into the opposite chamber, lovely, as he had never yet seen her; her brown hair floated freely and played in wanton ringlets about the whitest of necks; she was but lightly clad, and it seemed as though she was about to finish some household task at this late hour of the night before going to bed; for she placed two lights in two corners of the room, set to rights the green baize on the table, and again retired. Emilius was still sunk in his sweet dreams, and gazing on the image which his beloved had left on his mind, when to his horror the fearful, the scarlet old woman walked through the chamber; the gold on her head and breast glared ghastlily as it threw back the light. She had vanished again. Was he to believe his eyes? Was it not some blinding deception of the night, some spectre that his own feverish imagination had conjured up before him? But no! she returned still more hideous than before, with a long gray-and-black mane flying wildly and ruggedly about her breast and back. The fair maiden followed her, pale, frozen up; her lovely bosom was without a covering; but the whole form was like a marble statue. Betwixt them they led the little sweet child, weeping and clinging entreatingly to the fair maiden, who looked not down upon it. The child clasped and lifted up its little beseeching hands, and stroked the pale neck and cheeks of the marble beauty. But she held it fast by the hair, and in the other hand a silver basin. Then the old woman gave a growl, and pulled out a long knife, and drew it across the white neck of the child. Here something wound forth from behind them, which they seemed not to perceive; or it must have produced in them the same deep horror as in Emilius. The ghastly neck of a serpent curled forth, scale after scale, lengthening and ever lengthening out of the darkness, and stooped down between them over the child, whose lifeless limbs hung from the old woman's arms; its black tongue licked up the spirting red blood, and a green sparkling eye shot over into
Emilius's eye, and brain, and heart, so that he fell at the same instant to the ground.

He was senseless when found by Roderick some hours after.

* * * * *

A party of friends was sitting, on the brightest summer morning, in a green arbour, assembled round an excellent breakfast. Laughter and jests passed round, and many a time did the glasses kiss with a merry health to the youthful couple, and a wish that they might be the happiest of the happy. The bride and bridegroom were not present; the fair one being still busied about her dress, while the young husband was sauntering alone in a distant avenue, musing upon his happiness.

'What a pity,' said Anderson, 'that we are to have no music. All our ladies are beclouded at the thought, and never in their whole lives longed for a dance so much as to-day, when to have one is quite out of the question. It is far too painful to his feelings.'

'I can tell you a secret though,' said a young officer; 'which is, that we are to have a dance after all, and a rare madcap and riotous one it will be. Everything is already arranged; the musicians are come secretly, and quartered out of sight. Roderick has managed it all; for he says, one ought not to let him have his own way, or to humour his strange prejudices over-much, especially on such a day as this. Besides, he is already grown far more like a human being, and is much more sociable than he used to be; so that I think even he will not dislike this alteration. Indeed, the whole wedding has been brought about all of a sudden, in a way that nobody could have expected.'

'His whole life,' said Anderson, 'is no less singular than his character. You must all remember how, being engaged on his travels, he arrived last autumn in our city, fixed himself there for the winter, lived like a melancholy man, scarcely ever leaving his room, and never gave himself the least trouble about our theatre or any other amusement. He almost quarrelled with Roderick, his most intimate friend, for trying to divert him, and not pampering him in all his moping humours. In fact, this
exaggerated irritability and moodiness must have been a disease that was gathering in his body; for, as you know, he was seized four months since with a most violent nervous fever, so that we were all forced to give him up for lost. After his fancies had raved themselves out, on returning to his senses, he had almost entirely lost his memory; his childhood, indeed, and his early youth were still present to his mind, but he could not recollect anything that had occurred during his travels, or immediately before his illness. He was forced to begin anew his acquaintance with all his friends, even with Roderick; and only by little and little has it grown lighter with him; but slowly has the past with all that had befallen him come again, though still in dim colours, over his memory. He had been removed into his uncle's house, that the better care might be taken of him, and he was like a child, letting them do with him whatever they chose. The first time he went out to enjoy the warmth of spring in the park, he saw a girl sitting thoughtfully by the road-side. She looked up; her eye met his; and, as it were seized with an unaccountable yearning, he bade the carriage stop, got out, sat down by her, took hold of her hands, and poured himself forth in a full stream of tears. His friends were again alarmed for his understanding; but he grew tranquil, lively and conversable, got introduced to the girl's parents, and at the very first besought her hand; which, as her parents did not refuse their consent, she granted him. Thenceforward he was happy, and a new life sprang up within him; every day he became healthier and more cheerful. A week ago he visited me at this country-seat of mine, and was above measure delighted with it; indeed so much so that he would not rest till he had made me sell it to him. I might easily have turned his passionate wish to my own good account, and to his injury; for, whenever he sets his heart on a thing, he will have it, and that forthwith. He immediately made his arrangements, and had furniture brought hither that he may spend the summer months here; and in this way it has come to pass that we are all now assembled together to celebrate our friend's marriage at this villa, which a few days since belonged to me.'

The house was large, and situated in a very lovely country. One side looked down upon a river, and beyond it upon pleasant hills, clad and girt round with shrubs and trees of various kinds; immediately before it lay a beautiful flower-garden. Here the orange and lemon trees were ranged in a large open hall, from which small doors led to the store-rooms and
cellars, and pantries. On the other side spread the green plain of a meadow, which was immediately bordered by a large park; here the two long wings of the house formed a spacious court; and three broad, open galleries, supported by rows of pillars standing above each other, connected all the apartments in the building, which gave it on this side an interesting and singular character; for figures were continually moving along these arcades in the discharge of their various household tasks; new forms kept stepping forth between the pillars and out of every room, which reappeared soon after above or below, to be lost behind some other doors; the company too would often assemble there for tea or for play; and thus, when seen from below, the whole had the look of a theatre, before which everybody would gladly pause awhile, expecting, as his fancies wandered, that something strange or pleasing would soon be taking place above.

The party of young people were just rising, when the full-dressed bride came through the garden and walked up to them. She was clad in violet-coloured velvet; a sparkling necklace lay cradled on her white neck; the costly lace just allowed her swelling bosom to glimmer through; her brown hair was tinged yet more beautifully by its wreath of myrtles and white roses. She addressed each in turn with a kind greeting, and the young men were astonished at her surpassing beauty. She had been gathering flowers in the garden, and was now returning into the house, to see after the preparations for the dinner. The tables had been placed in the lower open gallery, and shone dazzlingly with their white coverings and their load of sparkling crystal; rich clusters of many-coloured flowers rose from the graceful necks of alabaster vases; green garlands, starred with white blossoms, twined round the columns; and it was a lovely sight to behold the bride gliding along with gentle motion between the tables and the pillars, amid the light of the flowers, overlooking the whole with a searching glance, then vanishing, and re-appearing a moment afterwards higher up to pass into her chamber.

'She is the loveliest and most enchanting creature I ever saw,' cried Anderson; 'our friend is indeed the happiest of men.'

'Even her paleness,' said the officer, taking up the word, 'heightens her beauty. Her brown eyes sparkle only more intensely above those white
cheeks, and beneath those dark locks; and the singular, almost burning, redness of her lips gives a truly magical appearance to her face.'

'The air of silent melancholy that surrounds her,' said Anderson, 'sheds a lofty majesty over her whole form.'

The bridegroom joined them, and inquired after Roderick. They had all missed him some time since, and could not conceive where he could be tarrying; and they all set out in search of him. 'He is below in the hall,' said at length a young man whom they happened to ask, 'in the midst of the coachmen, footmen, and grooms, showing off tricks at cards, which they cannot grow tired of staring at.' They went in, and interrupted the noisy admiration of the servants, without, however, disturbing Roderick, who quietly pursued his conjuring exhibition. When he had finished, he walked with the others into the garden, and said, 'I do it only to strengthen the fellows in their faith: for these puzzles give a hard blow to their groomships' free-thinking inclinations, and help to make them true believers.'

'I see,' said the bridegroom, 'my all-sufficing friend, among his other talents, does not think that of a mountebank beneath his cultivation.'

'We live in a strange time,' replied the other. 'Who knows whether mountebanks may not come to rule the roost in their turn. One ought to despise nothing nowadays: the veriest straw of talent may be that which is to break the camel\'s back.'

When the two friends found themselves alone, Emilius again turned down the dark avenue, and said, 'Why am I in such a gloomy mood on this the happiest day of my life? But I assure you, Roderick, little as you will believe it, I am not made for this moving about among such a mob of human beings; for this keeping my attention on the _qui vive_ for every letter of the alphabet, so that neither A nor Z may go without all fitting respect; for this making a bow to her tenth, and shaking hands with my twentieth; for this rendering of formal homage to her parents; for this handing a flower from my nosegay of compliments to every lady that crosses my eye; for this waiting to receive the tide of newcomers as wave after wave rushes over me, and then turning to give orders that their
servants and horses may have each a full trough and pail set before them.'

'That is a watch that goes of its own accord,' answered Roderick. 'Only look at your house, it was just built for such an occasion; and your head-butler, with his right hand taking up at the same time that his left is setting down, and one leg running north while the other seems to be making for south, was begotten and born for no other end than to put confusion in order. He would even set my brains to rights if he could get at them; were the whole city here he would find room for all; and he will make your hospitality the proverb of fifty miles round. Leave all such things to him and to your lovely bride; and where will you find so sweet a lightener of this world's cares?'

'This morning before sunrise,' said Emilius, 'I was walking through the wood; my thoughts were solemnly tuned, and I felt to the bottom of my soul that my life was now receiving its determinate character, that it was become a serious thing, and that this passion had created for me a home and a calling. I passed along by that arbour there, and heard sounds: it was my beloved in close conversation. "Has it not turned out now as I told you?" said a strange voice; "just as I knew it must turn out. You have got your wish, so cheer up and be merry." I would not go near them; afterwards I walked toward the arbour, but they had both already left it. Since then I keep thinking and thinking, what can these words mean?'

Roderick answered: 'Perhaps she may have been in love with you for some time without your knowing it; you are only so much the happier.'

A late nightingale here upraised her song, and seemed to be wishing the lover health and bliss. Emilius became more thoughtful. 'Come down with me, to cheer up your spirits,' said Roderick, 'down to the village, where you will find another couple; for you must not fancy that yours is the only wedding on which to-day's sun is to shine. A young clown, finding his time wear heavily in the house with an ugly old maid, for want of something better to do, did what makes the booby now think himself bound in honour to transform her into his wife. By this time they must both be already dressed, so let us not miss the sight; for doubtless, it will be a most interesting wedding.'
The melancholy man let himself be dragged along by his lively chattering friend, and they soon came to the cottage. The procession was just sallying forth, to go to the church. The young countryman was in his usual linen frock; all his finery consisted in a pair of leather breeches, which he had polished till they shone like a field of dandelions; he was of simple mien, and appeared somewhat confused. The bride was sun-burnt, with but a few farewell leaves of youth still hanging about her; she was coarsely and poorly, but cleanly dressed; some red and blue silk ribbons, already a good deal faded; but what chiefly disfigured her was, that her hair, stiffened with lard, flour, and pins, had been swept back from her forehead, and piled up at the top of her head in a mound, on the summit of which lay the bridal chaplet. She smiled and seemed glad at heart, but was shamefaced and downcast. Next came the aged parents; the father too was only a servant about the farm, and the hovel, the furniture, and the clothing, all bore witness that their poverty was extreme. A dirty, squinting musician followed the train, who kept grinning and screaming, and scratching his fiddle, which was patched together of wood and pasteboard, and instead of strings had three bits of pack-thread. The procession halted when his honour, their new master, came up to them. Some mischief-loving servants, young lads and girls, tittered and laughed, and jeered the bridal couple, especially the ladies' maids, who thought themselves far handsomer, and saw themselves infinitely better clad, and wondered how people could be so vulgar. A shuddering came over Emilius; he looked round for Roderick, but the latter had already run away from him again. An impertinent coxcomb, with a head pilloried in his high starched neck-cloth, a servant to one of the visitors, eager to show his wit, pressed up to Emilius, giggling, and cried: 'Now, your honour, what says your honour to this grand couple? They can neither of them guess where they are to find bread for to-morrow, and yet they mean to give a ball this afternoon, and that famous performer there is already engaged.' 'No bread!' said Emilius; 'can such things be?' 'Their wretchedness,' continued the chatterbox, 'is known to the whole neighbourhood; but the fellow says he bears the creature the same good-will, although she is such a sorry bit of clay. Ay, verily, as the song says, love can make black white! The couple of baggages have not even a bed, and must pass their wedding night on the straw. They have just been round to every house begging a pint of small beer, with which they mean
to get drunk; a royal treat for a wedding day, your honour!' Everybody round about laughed loudly, and the unhappy, despised pair cast down their eyes. Emilius indignantly pushed the chatterer away. 'Here, take this!' he cried, and threw a hundred ducats, which he had received that morning, into the hands of the amazed bridegroom. The betrothed couple and their parents wept aloud, threw themselves clumsily on their knees, and kissed his hands and the skirts of his coat. He tried to make his escape. 'Let that keep hunger out of your doors as long as it lasts!' he exclaimed, quite stunned by his feelings. 'Oh!' they all screamed, 'oh, your honour! we shall be rich and happy till the day of our deaths, and longer too, if we live longer.'

He knew not how he got away from them; but he found himself alone, and hastened with unsteady steps into the wood. Here he sought out the thickest, loneliest spot, and threw himself down on a grassy knoll, no longer keeping back the bursting stream of his tears. 'I am sick of life,' he sobbed; 'I cannot be glad and happy, I will not. Make haste and receive me, thou dear kind earth, and hide me in thy cool, refreshing arms from the wild beasts that tread over thee and call themselves men. Oh, God in heaven! how have I deserved that I should rest upon down and wear silk, that the grape should pour forth her most precious blood for me, and that all should throng around me and offer me their homage and love? This poor wretch is better and worthier than I, and misery is his nurse, and mockery and venomous scorn are the only sounds that hail his wedding. Every delicacy that is placed before me, every draught out of my costly goblets, my lying on soft beds, my wearing gold and rich garments, will be unto me like so many sins, now that I have beheld how the world hunts down many thousand thousand wretches, who are hungering after the dry bread that I throw away, and who never know what a good meal is. Oh, now I can fully understand your feelings, ye holy pious, whom the world despises and scorns and scoffs at, who scatter abroad your all, even unto the raiment of your poverty, and did gird sack-cloth about your loins, and did resolve as beggars to endure the gibes and the kicks wherewith brutal insolence and swilling voluptuousness drive away misery from their tables, that by so doing ye might thoroughly purge yourselves from the foul sin of wealth.'
The world, with all its forms of being, hung in a mist before his eyes; he determined to look upon the destitute as his brethren, and to depart far away from the communion of the happy. They had already been waiting for him a long time in the hall, to perform the ceremony; the bride had become uneasy; her parents had gone in search of him through the garden and park; at length he returned, lighter for having wept away his cares, and the solemn knot was tied.

The company then walked from the lower hall toward the open gallery, to seat themselves at table. The bride and bridegroom led the way, and the rest followed in their train. Roderick offered his arm to a young girl who was gay and talkative. 'Why does a bride always cry, and look so sad and serious during the ceremony,' said she, as they mounted the steps.

'Because it is the first moment in which she feels intensely all the weight and meaning and mystery of life,' answered Roderick.

'But our bride,' continued the girl, 'far surpasses in gravity all I have ever yet seen. Indeed, she almost always looks melancholy, and one can never catch her in a downright hearty laugh.'

'This does more honour to her heart,' answered Roderick, himself, contrary to custom, feeling somewhat seriously disposed. 'You know not, perhaps, that the bride a few years ago took a lovely little orphan girl into the house, to educate her. All her time was devoted to the child, and the love of this gentle being was her sweetest reward. The girl was become seven years old, when she was lost during a walk through the town, and in spite of all the means that have been employed, nobody could ever find out what became of her. Our noble-minded hostess has taken this misfortune so much to heart that she has been preyed upon ever since by a silent melancholy, nor can anything win her away from her longing after her little play-fellow.'

'A most interesting adventure, indeed,' said the lady. 'One might see a whole romance in three volumes grow out of this seed. It will be a strange sight, and it will not be for nothing, when this lost star reappears. What a pretty poem it would make! Don't you think so, sir?'
The party arranged themselves at table. The bride and bridegroom sat in the centre, and looked out upon the gay landscape. They talked and drank healths, and the most cheerful humour reigned; the bride's parents were quite happy; the bridegroom alone was reserved and thoughtful, eat but little, and took no part in the conversation. He started when some musical sounds rolled down from above, but grew calm again on finding it was nothing but the soft notes of a bugle, which wandered along with a pleasant murmur over the shrubs and through the park, till they died away on the distant hills. Roderick had stationed the musicians in the gallery overhead, and Emilius was satisfied with this arrangement. Toward the end of the dinner he called his butler, and turning to his bride, said, 'My love, let poverty also have a share of our superfluities.' He then ordered him to send several bottles of wine, some pastry, and other dishes in abundant portions, to the poor couple, so that with them also this day might be a day of rejoicing, unto which in after-times they might look back with delight. 'See, my friend,' cried Roderick, 'how beautifully all things in this world hang together. My idle trick of busying myself about other people's concerns, and my chattering, tho you are forever finding fault with them, have after all been the occasion of this good deed.' Several persons began making pretty speeches to their host on his compassion and kind heart, and the young lady next to Roderick lisped about romantic feelings and sentimental magnanimity. 'O, hold your tongues,' cried Emilius indignantly. 'This is no good action; it is no action at all; it is nothing. When swallows and linnets feed themselves with the crumbs that are thrown away from the waste of this meal, and carry them to their young ones in their nests, shall not I remember a poor brother who needs my help? If I durst follow my heart, ye would laugh and jeer at me, just as ye have laughed and jeered at many others who have gone forth into the wilderness, that they might hear no more of this world and its generosity.'

Everybody was silent, and Roderick, perceiving the most vehement displeasure in his friend's glowing eyes, feared he might forget himself still more in his present ungracious mood, and tried to give the conversation a sudden turn upon other subjects. But Emilius was becoming restless and absent; his eyes were continually wandering toward the upper gallery, where the servants who lived in the top story had many things to do.
'Who is that ugly old woman,' he at length asked, 'that is so busy there, going backwards and forwards, in her gray cloak?' 'She is one of my attendants,' said his bride; 'she is to overlook and manage my waiting-maids and the other girls.' 'How can you bear to have anything so hideous always at your elbow?' replied Emilius. 'Let her alone,' answered the young lady; 'God meant the ugly to live as well as the handsome: and she is such a good, honest creature, she may be of great use to us.'

On rising from table, everybody pressed round the new husband, again wished him joy, and urgently begged that he would consent to their having a ball. The bride too said, breathing a gentle kiss on his forehead: 'You will not deny your wife's first request, my beloved; we have all been looking forward with delight to this moment. It is so long since I danced last, and you have never yet seen me dance. Have you no curiosity how I shall acquit myself in this new character? My mother tells me I look better than at any other time.'

'I never saw you thus cheerful,' said Emilius; 'I will be no disturber of your joys: do just what you please; only let me bargain for nobody asking me to make myself ridiculous by any clumsy capers.'

'Oh, if you are a bad dancer,' she answered, laughing, 'you may feel quite safe; everybody will readily consent to your sitting still.' The bride then retired to put on her ball-dress.

'She does not know,' said Emilius to Roderick, with whom he withdrew, 'that I can pass from the next room into hers through a secret door; I will surprise her while she is dressing.'

When Emilius had left them, and many of the ladies were also gone to make such changes in their attire as were necessary for the ball, Roderick took the young men aside, and led the way to his own room. 'It is wearing toward evening,' said he, 'and will soon be dark; so make haste, every one of you, and mask yourselves, that we may render this night glorious in the annals of merriment and madness. Give your fancies free range in choosing your characters: the wilder and uglier the better. Try every combination of shaggy mane, and squinting eye, and mouth like a
gaping volcano; build mountains upon your shoulders, or fatten yourselves into Falstaffs; and as a whet to your inventions, I hereby promise a kiss from the bride to the figure that would be the likeliest to make her miscarry. A wedding is such a strange event in one's life; the bride and bridegroom are so suddenly plunged, as it were by magic, head over heels into a new, unaccustomed element, that it is impossible to infuse too much of madness and folly into this feast, in order to keep pace with the whirlpool that is bearing a brace of human beings from the state in which they were two, into the state in which they become one, and to let all things round about them be fit accompaniments for the dizzy dream on the wings of which they are floating toward a new life. So let us rave away the night, making all sail before the breeze; and a fig for such as look twice on the grave sour faces that would have you behave rationally.'

'Don't be afraid,' said the young officer; 'we have brought from town with us a large chest full of masks and mad carnival dresses, such as would make even you stare.'

'But see here,' returned Roderick, 'what a gem I have got from my tailor, who was just going to cut up this peerless robe into strips. He bought it of an old crone, who must doubtless have worn it on gala days when she went to Lucifer's drawing-room on the Blocksberg. Look at this scarlet bodice, with its gold tassels and fringe, at this cap besmeared with the last fee the hag got from Beelzebub or his imps: it will give me a right worshipful air. To match such jewels, there is this green velvet petticoat with its saffron-coloured trimming, and this mask would melt even Medusa to a grin. Thus accoutred I mean to lead the chorus of Graces, myself their mother-queen, toward the bed-chamber. Make all the haste you can; and we will then go in procession to fetch the bride.'

The bugles were still playing; the company were walking about the garden, or sitting before the house. The sun had gone down behind thick, murky clouds, and the country was lying in the gray dusk, when a parting gleam suddenly burst forth athwart the cloudy veil, and flooded every spot around, but especially the building, and its galleries, and pillars, and wreaths of flowers, as it were with red blood. At this moment the parents of the bride and the other spectators beheld a train of the wildest appearances move toward the upper corridor. Roderick led the way as the
scarlet old woman, and was followed by hump-backs, mountain-paunches, massy wigs, clowns, punches, skeleton-like pantaloons, female figures embanked by enormous hoops and over-canopied with three feet of horsehair, powder and pomatum, and by every disgusting shape that can be conceived, as though a nightmare were unrolling her stores. They jumped, and twirled, and tottered, and stumbled, and straddled, and strutted, and swaggered along the gallery, and then vanished behind one of the doors. But few of the beholders had been able to laugh: so utterly were they amazed by the strange sight. Suddenly a piercing shriek burst from one of the rooms, and there rushed forth into the blood-red glow of the sunset the pale bride, in a short white frock, round which wreaths of flowers were waving, with her lovely bosom all uncovered, and her rich locks streaming through the air. As though mad, with rolling eyes and distorted face, she darted along the gallery, and, blinded by terror, could find neither door nor staircase; and immediately after rushed Emilius in chase of her, with the sparkling Turkish dagger in his high, upraised hand. Now she was at the end of the passage; she could go no further; he reached her. His masked friends and the gray old woman were running after him. But he had already furiously pierced her bosom, and cut through her white neck; her blood spouted forth into the radiance of the setting sun. The old woman had clasped round him to tear him back; he struggled with her, and hurled himself together with her over the railing, and they both fell, almost lifeless, down at the feet of the relations who had been staring in dumb horror at the bloody scene. Above and below, or hastening down the stairs and along the galleries, were seen the hideous masks, standing or running about in various clusters, like fiends of hell.

Roderick took his dying friend in his arms. He had found him in his wife's room playing with the dagger. She was almost dressed when he entered. At the sight of the hated red bodice his memory had rekindled; the horrible vision of the night had risen upon his mind; and gnashing his teeth he had sprung after his trembling flying bride, to avenge that murder and all those devilish doings. The old woman, ere she expired, confessed the crime that had been wrought; and the gladness and mirth of the whole house were suddenly changed into sorrow and lamentation and dismay.
LUDWIG TIECK.

The author of the foregoing tale, Ludwig Tieck, has lately been introduced to the English reader by an admirable translation of his two exquisite little novels, _The Pictures_ and _The Betrothing_. He is one among the great German writers who made their appearance during the last ten years of the eighteenth century; a period--whether from any extraordinary productiveness in the power that regulates the seed-time and the harvests of the human race, or from the mighty excitement and stimulants wherewith the world was then teeming--among the richest in the blossoming of genius. For not to mention the great military talents first developed in those days, among the holders of which were he who conquered all the continent of Europe, and he before whom that conqueror fell; turning away from the many rank but luxuriant weeds that sprang up in France, after all its plains had been manured with blood; and fixing the eye solely upon literary excellence, we find in our own country, that the chief part of those men by whom we may hope that the memory of our days will be transmitted to posterity as a thing precious and to be held in honour, that Wordsworth, and Coleridge, and Southey, and Lamb, and Landor, and Scott, put forth during those ten years the first fruits of their minds; while in Germany, the same period was rendered illustrious by Fichte and John Paul Richter at its commencement, and subsequently by Schelling, and Hegel, and Steffens, Schleiermacher, and the Schlegels, and Novalis, and Tieck. Of this noble brotherhood, who all, I believe, studied at the same university, that of Jena, and who were all bound together by friendship, by affinity of genius, and by unity of aim, the two latter, Novalis and Tieck, were the poets: for though there are several things of great poetical beauty in the works of the Schlegels, their fame, upon the whole, rests on a different basis. The lovely dreamy mind of Novalis was cut off in the full promise of its spring; it only just awoke from the blissful visions of its childhood, to breathe forth a few lyrical murmurs about the mysteries it had been brooding over, and then fell asleep again. Upon Tieck, therefore, the character of German poetry in the age following those of Goethe and Schiller will mainly depend: and never did Norwegian or Icelandic spring burst forth more suddenly than the youth of Ludwig Tieck. I know not in the whole history of literature,
any poet who can count up so many and so great exploits achieved on his first descent into the arena: in number and variety even Goethe must yield the precedence, though his youthful triumphs were _Goetz of Berlichingen_ and _Werther_. There was in Tieck's early works the promise, and far more than the promise, of the greatest dramatic poet whom Europe had seen since the days of Calderon; there was a rich, elastic, buoyant, comic spirit, not like the analytical reflection, keen biting wit of Moliere and Congreve, and other comic writers of the satirical school, but like the living merriment, the uncontrollable, exuberant joyousness, the humour arising from _good_ humour, not, as it often does, from _ill_ humour, the incarnation, so to say, of the principle of mirth, in Shakespeare, and Cervantes, and Aristophanes; and as a wreath of flowers to crown the whole, there was the heavenly purity and starlike loveliness of his _Genoveva_. Had the rest of Tieck's life kept pace with the fertility of the six years from 1798 to 1804, he must have been beyond all rivalry the second of German poets; and as Eschylus in the _Frogs_ shares his supremacy with Sophocles, so would Goethe have invited Tieck to sit beside him on his throne. Unfortunately for those who would have feasted upon his fruits, the poet, during the last twenty years, has been so weighed down by almost unintermitting ill health, that he has published but little. There was a short interval indeed that seemed to bid fairer, about the year 1812, when he began to collect his tales and lesser dramas, on a plan something like that of the _Decameron_, in the _Phantasm_, but it has not yet been carried beyond the second reign, out of seven through which it was designed to extend. Of that collection the chief part had been known to the world ten or twelve years before: some things, however, appeared then for the first time, and among them, I believe, was the tale of _The Love-Charm_. Latterly, Tieck's genius has taken a new spring, in a somewhat different direction from that of his youth. He has written half a dozen novels, in the manner of the couple recently translated; nor are the others of less excellence than those two; a beautiful tale of magic has also been just published; and the speedy appearance of several other things that have employed him during the long period of seeming inactivity, is promised; wherein he has been engaged more or less for above a quarter of a century, and to gather materials for which he some years since visited England. Of this work the highest expectations may justly be formed: not many people, even, in this country, possess a more extensive and accurate acquaintance with
our ancient drama than Tieck; no one has entered more fully into the spirit of its great poets, than Tieck has shown himself to have done in the prefaces to his _Old English Theatre_ and his _Shakespeare's Vorschule_; few have ever bestowed such attention on the history of the stage in all countries, or have so studied the principles of dramatic composition and the nature of dramatic effect; hardly any one, I may say no one, ever learnt so much from Shakespeare: no one, therefore, can have more to teach us about him; and to judge from the remarks on some of the plays which have already been printed in the _Abendzeitung_, no one was ever so able to trace out the most secret workings of the great master's mind, or to retain his full, calm self-possession when following him on his highest flights; no one ever united in such perfection the great critic with the great poet. One may look forward, therefore, with confidence to the greatest work in aesthetical criticism that even Germany will ever have produced.

Of the foregoing tale itself little need be said. If the translator has failed so grievously that an English reader cannot see its merits, he would hardly help himself out of the scrape by talking about the effect he ought to have produced. And grievously he must have failed, if any reader with a feeling for poetry does not perceive and enjoy the beauty of the descriptions, especially of the two eventful scenes, the power and passion of the wild dithyramb, the admirable delineation of the characters in proportion to their relative importance, and the poetical harmony and perfect _keeping_ of the whole. Nothing can be more delicate than the way of softening the horror that might be felt for the bride: she has not even a name, that there may be no distinct object for our disgust to fasten on; she is only spoken of under titles of a pleasurable meaning; her beauty, like Helen's on the walls of Troy, is manifested by its effect: the young men are astonished at it; her air of deep melancholy impresses even the gayest and most thoughtless, and is thus more powerful than if pages had been employed in giving utterance to her remorse; besides which, had the latter course been adopted, the main object would have been the wicked heart, not the wicked deed, the sin, not the crime; and sin is always loathsome, whereas a crime may often be looked upon with pity. The poet has therefore wisely kept all his power of characteristic delineation for the two chief persons in the tale; and rarely have any characters been brought out so distinctly within a work of such
dimensions; the contrast between them runs through every feature, yet each is the necessary complement to the other; the abuse which they vent in the ball-room each against his dearest friend, and in the ears of almost a stranger, is in the true style of our frail affections, veering before the slightest puff of self-will; nor is there a circumstance mentioned about either, which tends not to complete the picture, and is not all but indispensable. On some occasions a whole life and character are revealed by a single touch; as for instance when Emilius exclaims, _No bread! Can such things be?_ No other man could have been so ignorant of what goes on in the world, as to marvel at such a common occurrence; yet Emilius, it is quite certain, would be surprised, when awaked from his dreams, to behold the face of real life; so that this exclamation is, as it were, a great toe from which to construct one who is anything rather than a Hercules. Indeed the whole scene of the peasant's marriage, which at first sight may appear like a somewhat idle digression, brought in for no better reason than amusement, is absolutely necessary to the tale as a work of art: it not only shows the character of Emilius in a fresh and important point of view, not only supplies him with fuel, so that he is ready to burn at the approach of the first spark, as for the former scene he had been prepared by the arousal of his feelings in the ball-room; which, besides, cast a mysterious haze over the scene, and leave it half doubtful how much of the crime was actually perpetrated: the peasant's wedding is necessary as a contrast, as a complement, and as a relief to the other marriage; nor can that calm and masterly irony, which is among the first elements in the mind of a great poet, be more clearly manifested, than it is here, where the pomp and rejoicing of the great and wealthy are suddenly turned 'into sorrow and lamentation and dismay;' while the poor and the abashed and the despised are enabled to pass their days in what to them is comfort, and to obtain the enjoyment of a day 'unto which in after-times they may look back with delight.'

Everything about the one marriage seems happy; everything about the other seems wretched; but neither is what it seems: they who seem happy are a prey to extravagant and sinful desires; those who seem wretched have moderate wishes, and, though they have offended, have not done it wantonly or in malice; they are making what seems to them the only atonement in their power, and 'the fellow bears the creature the same good-will, though she is such a sorry bit of clay'; therefore the end
of each marriage is according, not unto the outward show and promise, but unto that which lies within the heart. It is thus that poetical justice endeavours, so far as it may, to anticipate the sentence of Omniscient justice.